, DISCLOSURE SUMMARY PAGE	DR-2	DISCLOSURE
COMMITTEE NAME (Must be same as on Statement of Organization)	(Rev. 05/2002)	REPORT
SNYDER FOR SHERIFF IA ETHICS	For Office Use O	nly
IMPORTANT: Indicate type of committee you are reporting for:	Comm.#	18418
2000 ****	Indexed S	
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee	M Muias d	
(8)Support Slate of Candidates	Computer	
CANDIDATE COMMITTEES ONLY:		
Candidate Name Political Party		
VINCENT SNYDER DEMOCRAT		,
Office Sought SHERIFF BONTON COUNTY District (if Senate or House)		/
SHERIFF DONTON COUNTY		
20 500 151		/_
319.533.4156	12/	31/08
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE	DATES	SIGNED
Routine Penalties Due For Late Filed Reports Range from	\$20 to \$800	
SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:	•	
	ON #2\NON EL CO	TION VEAD
		HON YEAR.
and the control of th		
CHECK IF AMENDMENT TO REPORT DATED Loca	l Committees, enter l	Date of Election
	1/04/08 Ity & Local Committe	
(You must continue to file reports until a Notice of Dissolution is filed) which	Election is held	es, enter County in
	SENTON	
STATEMENT OF CASH ON HAND		eya musika 📽 fi
CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	.07
by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	\$ 1490.	<u> </u>
ADD TOTAL MONEY TAKEN IN THIS PERIOD	77.W \$19.0 £ 18	त्रकार पहेंच्या ते पद्म प्रा वकी पूर्व ते विकास क्षेत्रकार करते
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	A 000	Marine State of the State of th
Schedule F: Loans Received total (Attach Schedule F)	1 101/1	0
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	40	?
(Schedule H applies to Candidates' Committees Only)	4 0,00	C.
SUB-TOTAL	# 1/014	98
SUBTRACT TOTAL MONEY SPENT THIS PERIOD		7,70
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)	\$ 1490	,87
Schedule F: Loan Repayments total (Attach Schedule F)	40/-	54
CASH ON HAND at the end of this reporting period (if final report, balance must	<u>47.55 7.7</u>	
be zero) (Attach DR-3)	s Ø	
**UNPAID BILLS (From Schedule D - Attach Schedule D)		
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)		<u> </u>
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	s <u>0,00</u>	-
CANDIDATE COMMITTEES ONLY:		./
CONSULTANT BREAKDOWN (Schedule G Attached?)	s 0.00 Y	ES X NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	s 0.00	

FORM

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 09/97)	MONETARY EXPENDITURES
	CK THIS BOY IE

CHECK THIS BOX IF AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

5N	YDER F	OR SHERIFF		
DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/15/08	ID# CK# /02/	US POST MUSTER GAMMSON, 14	STAMPS FOR MAILERS	\$42.00
10/15/08	ID# CK# /02 2	US POSTMUSTON	STAMPS FOR MAILORS	\$43.88
10(17/08	ID# CK# /0 23	BOB CAT DON VAN HORME, 1A	HALL & SUPPLIES FOR MEST & GREET	\$83.79
10/14/08	ID# CK# 10 24	Coore Valley Times VINTOW, IR	ADS FOR TIMES ECINEWIRD	\$91.50
10/21/08	ID# CK#/025	US POSTMASTER GARNSON, 1A	STAMPS FOR MAILERE	\$44.10
10/27/08	ID# CK# 10 26	CODAR VALLEY TIMES VINTON, 1A	ADDS FOR TIMES & LIVEWIRE	× 109,80
10/27/08	ID# CK# [027	VINTON FACED VINTON, 1A	3-ADDS EONTHS EAGUR	\$ 240,00
10/28/08	ID# CK# /0 28	US POSTMASTER GARRISON, 1A	STAMPS FOR MUTICUS	\$84.00

SUB-TOTAL

\$\$ 739.07

TOTAL (if last page of this schedule)

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 56.6(3)(i).)

Page _____ of _____

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 09/97)	MONETARY EXPENDITURES
	CK THIS BOX IF

1 _	_	same as on Statement of Organization)			
500	IDER FO	L SHERIFF			
DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURP (DESCRIBE TR	ANSACTION)	AMOUNT EXPENDED
10/31/08	ID# CK# /029	US POST MASTER VANHOFAR, 1A SELF VISA CHARGES	STAMPS FOR	Marions	\$ 42.00
12/31/08	CK#/030	SECF VISA CHANGES.	PAINT: MEWHOUS L DESMOINES ROCK STAPLES PAPEL! - GOT PAINT CA	tok Sibns istok ABS invitation invitation invitation nos Con Moncoms	\$709.75
	CK#				
	ID# CK#				
	ID# CK#				
				SUB-TOTAL	\$45175

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 56.6(3)(i).)

Page 2 of 2

TOTAL (if last page of this schedule)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	VIF FOR FUND-RAISER CONTRIBUTION
12/31/68	SEZF	SELF	LOAN TO COM. FORGIVENTO BALLANCED.	124,16	
		e can design			
			SUB-TOTAL TOTAL (if last page of this schedule)	124.16 124.16	

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

RESET

SCHEDULE

F (Rev 02/08)

LOANS RECEIVED

& REPAID CHECK THIS BOX IF AMENDING FORM

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD S

COMMITTEE NAME(Must be same as on Statement of Organization)

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD

(Original source of loan, such as a bank, must be shown if a third party is involved, include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
12/31/08	SECP FORBIVER ON SCHOOLIFE.	SELF	124.16
			÷

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD

(Loans forgiven must be reported on Schedule E - In-kind Contributions

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
10 Kidol	VINTON EAGLE, VINTON, 14	Nows	54.00
12/1/08	SECF GOT PRINT & DOSAN, OS ROG.	SECK	303,54
in the second se			
THE PROPERTY OF THE PROPERTY O			

TOTAL GASH REPAYMENTS (PART II)

TOTAL (PART)

\$ ___

From Schedule E - TOTAL LOANS FORGIVEN

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD

*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marnage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies

Page.